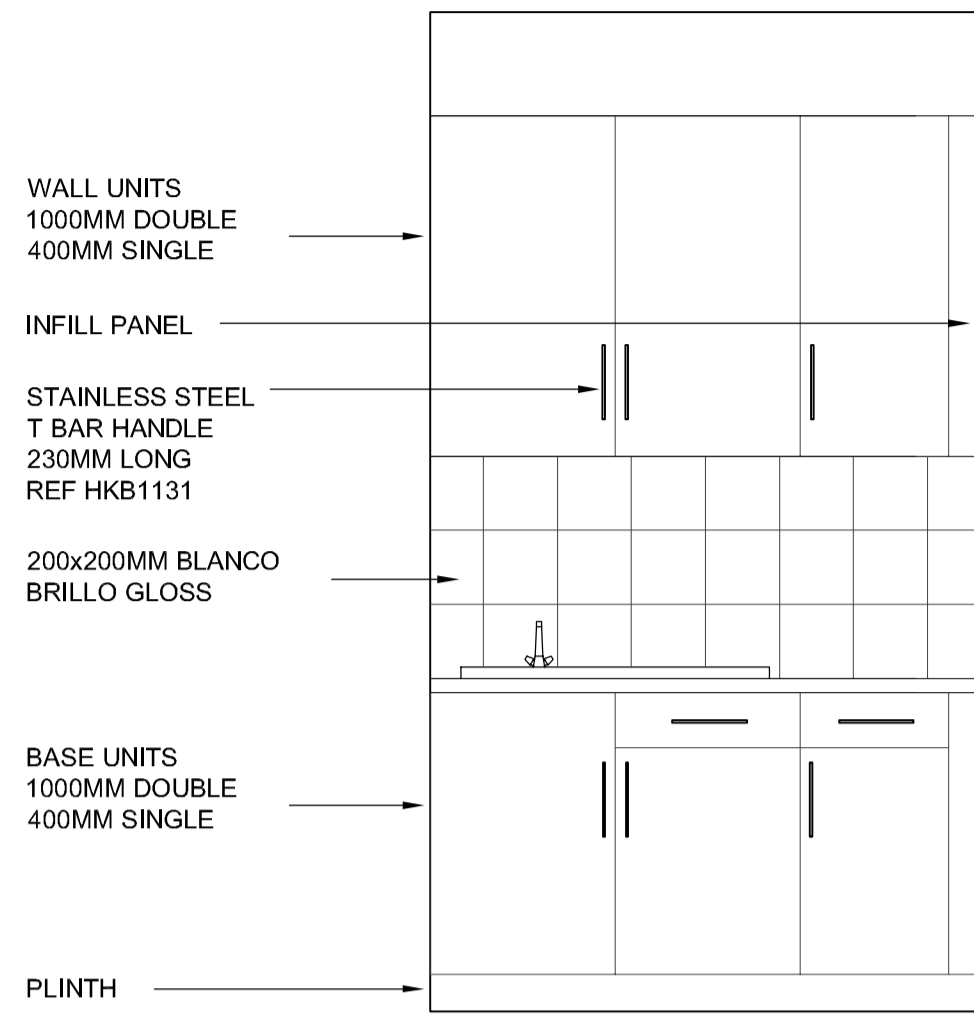
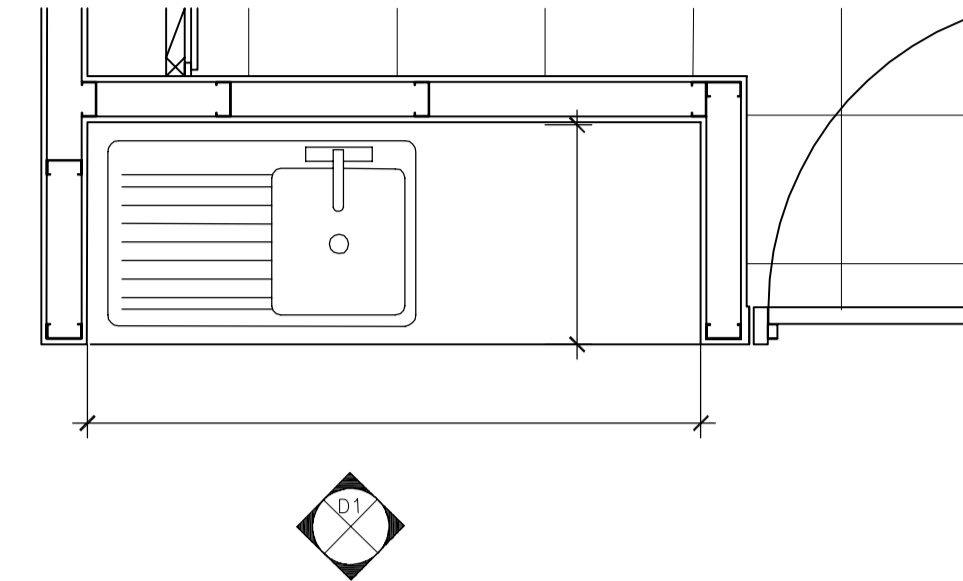


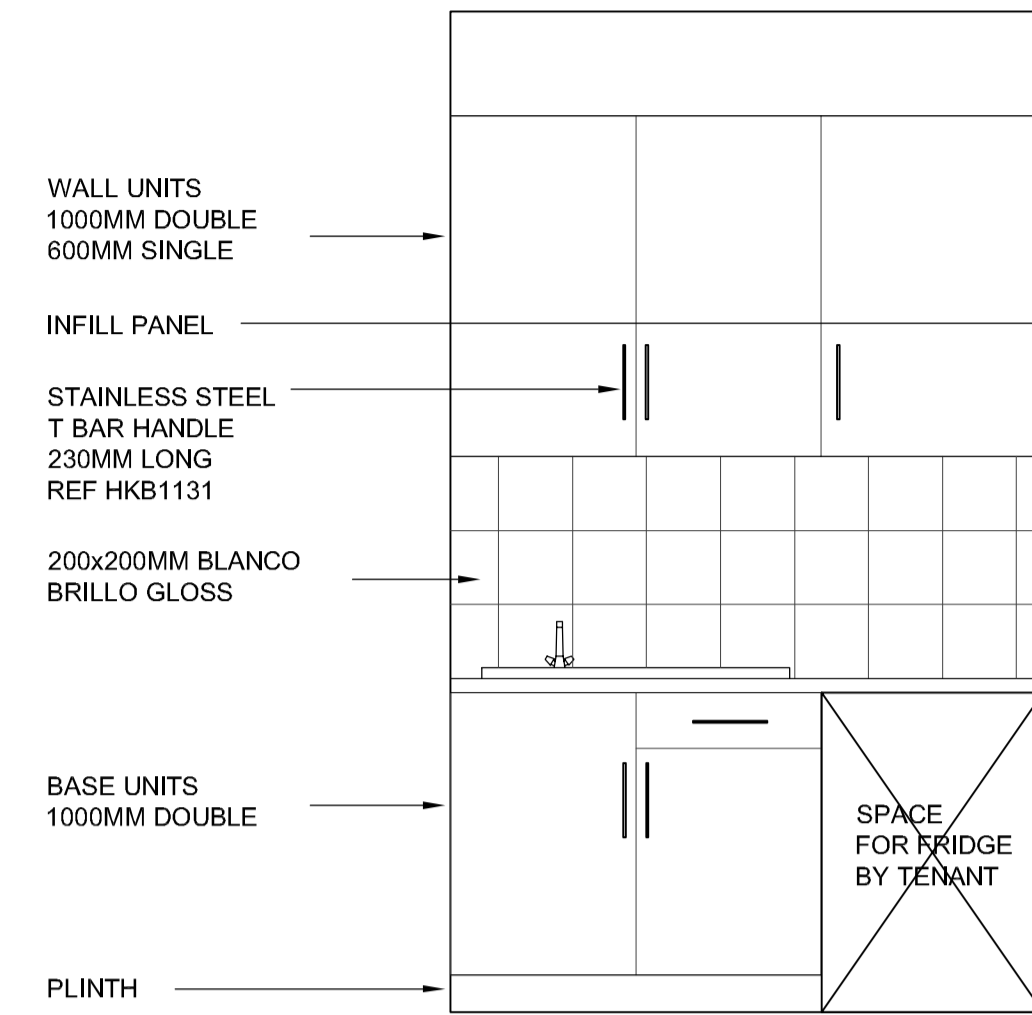
01 SCHOONER PARK UNIT 1-4, 16 & 17  
1235 KITCHEN DETAIL 1:20



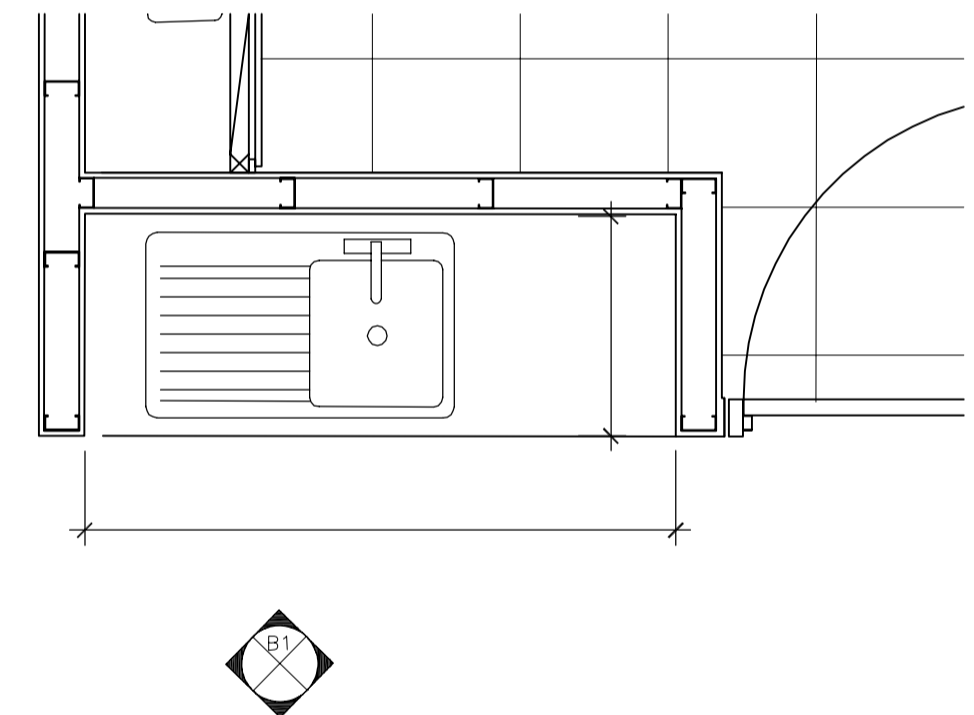
02 ELEVATION A1  
1235 KITCHEN DETAIL UNITS 1, 3, 16 AS SHOWN  
UNITS 2, 4, 17 MIRRORED 1:20



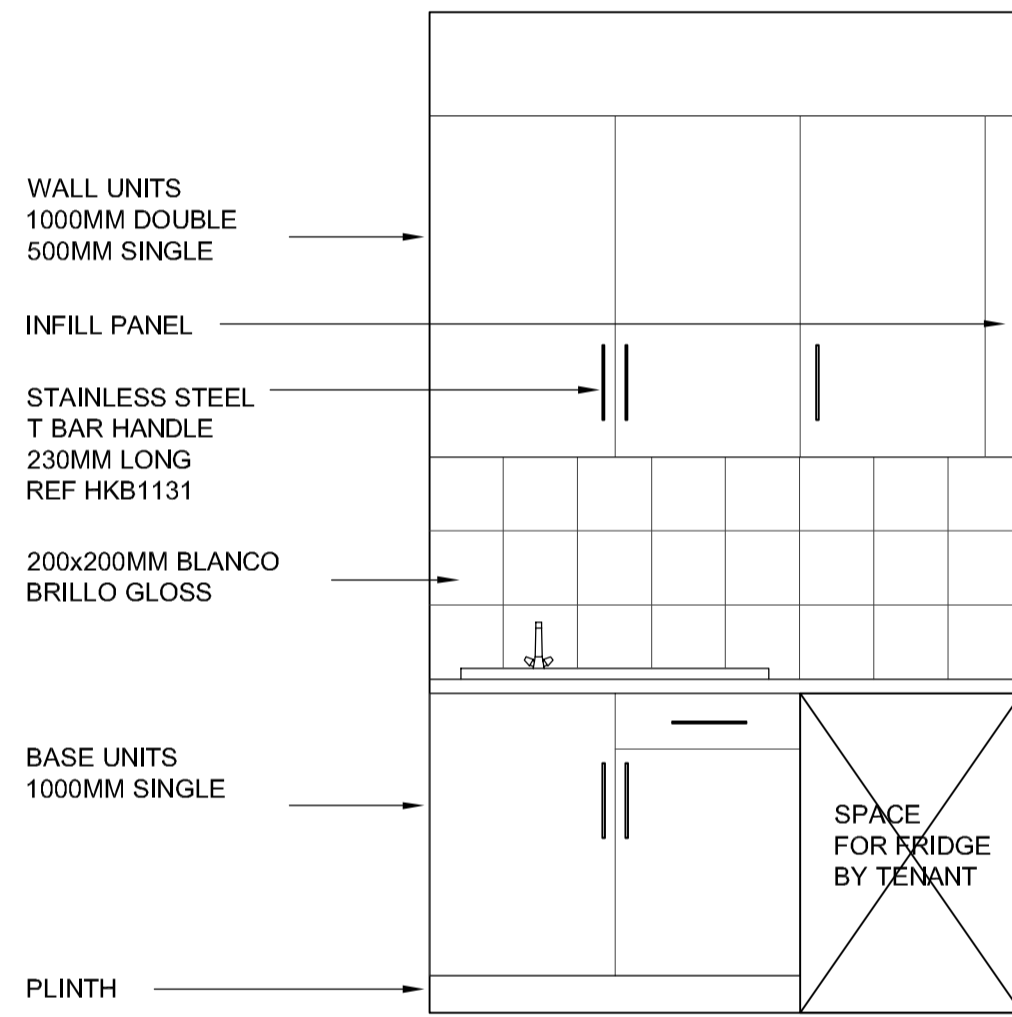
07 SCHOONER PARK UNIT 22 & 23  
1235 KITCHEN DETAIL 1:20



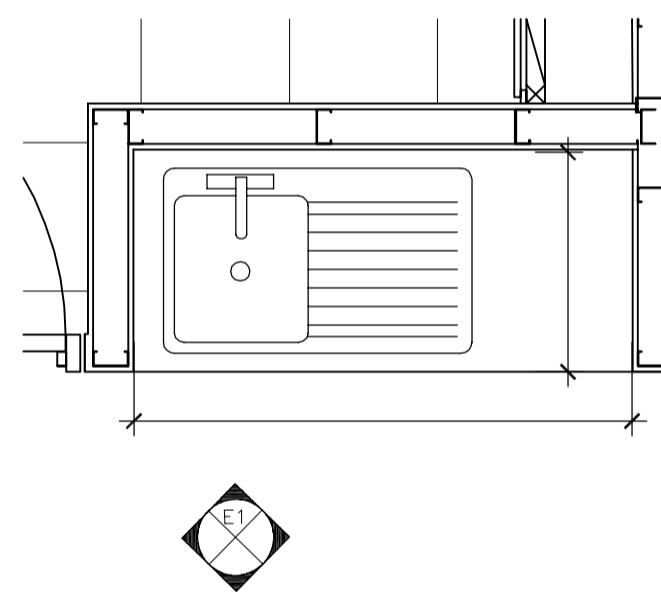
08 ELEVATION D1  
1235 KITCHEN DETAIL UNIT 22 AS SHOWN  
UNIT 23 MIRRORED 1:20



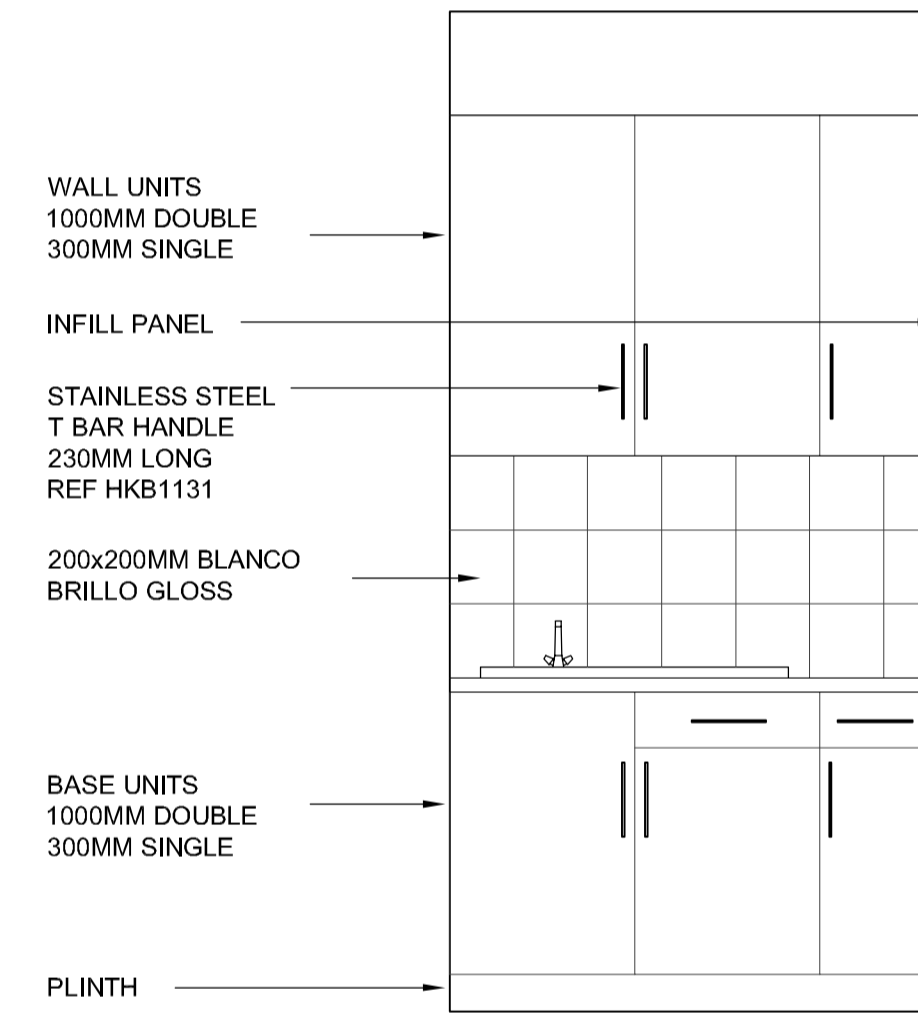
03 SCHOONER PARK UNIT 9-15  
1235 KITCHEN DETAIL 1:20



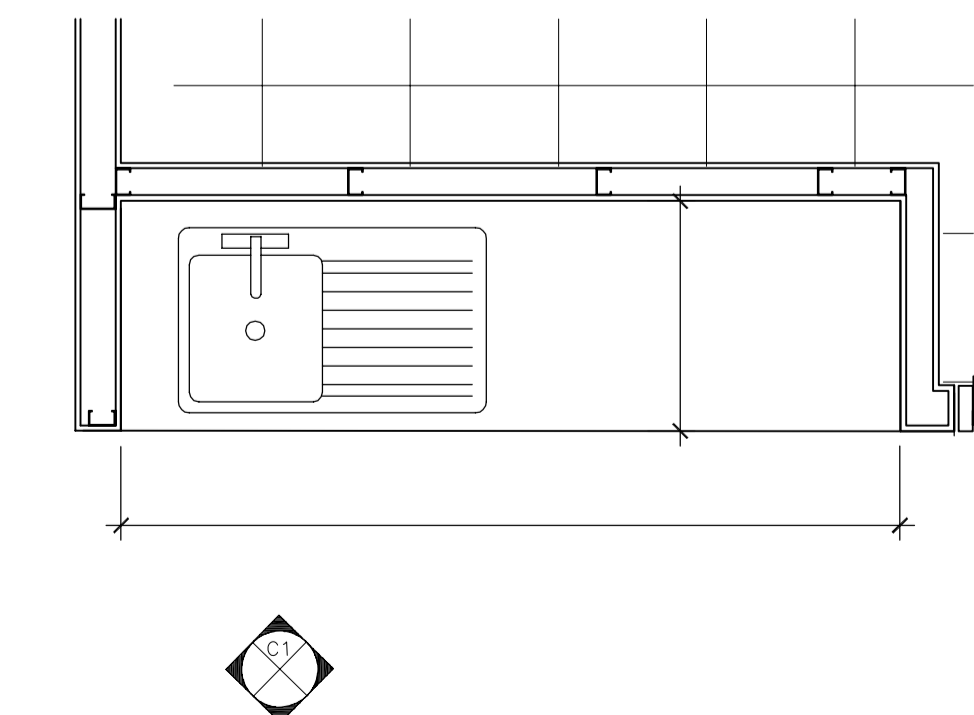
04 ELEVATION B1  
1235 KITCHEN DETAIL UNITS 9, 12, 14 AS SHOWN  
UNITS 10, 11, 13, 15 MIRRORED 1:20



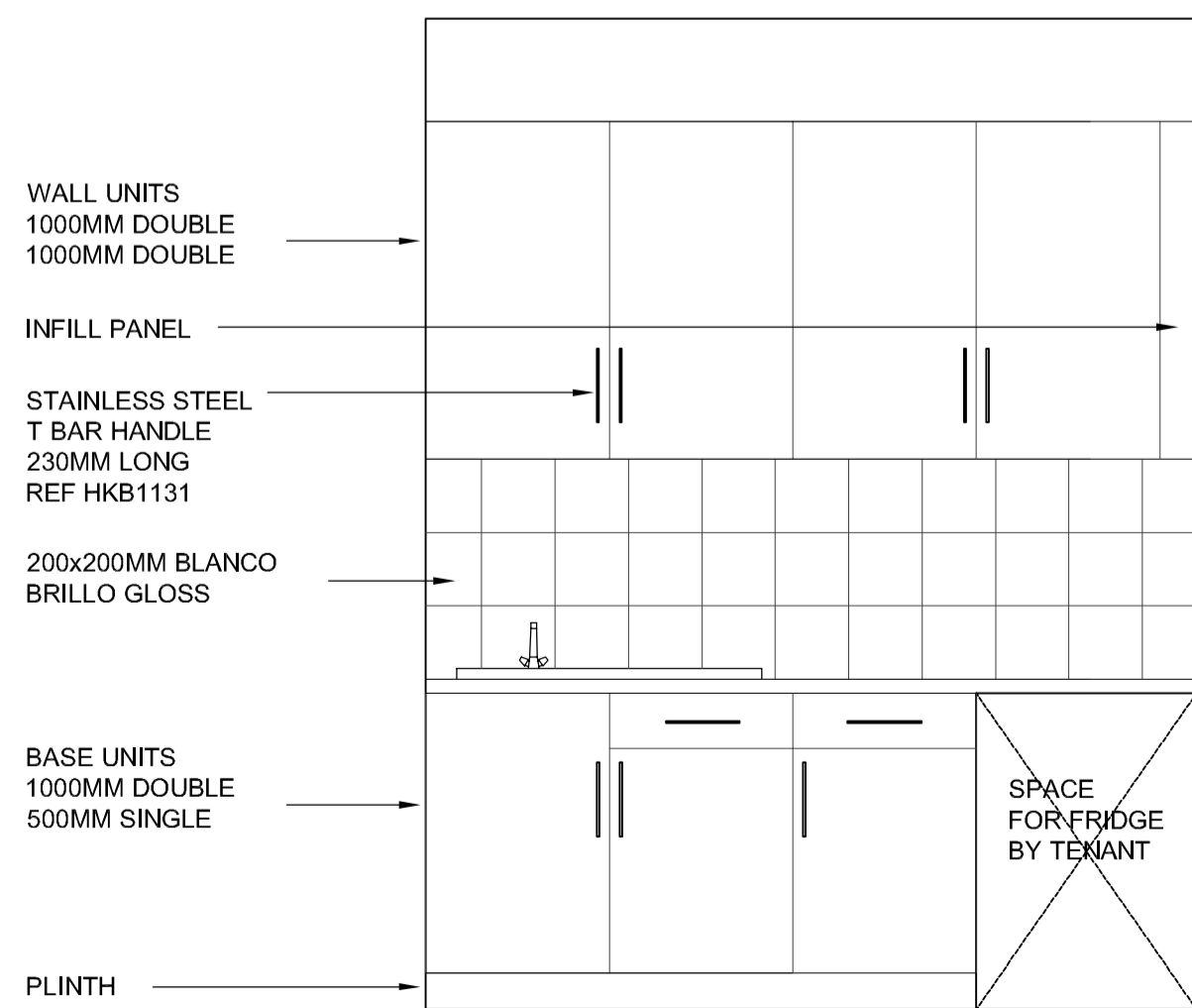
09 SCHOONER PARK UNIT 24  
1235 KITCHEN DETAIL 1:20



10 ELEVATION E1  
1235 KITCHEN DETAIL 1:20



05 SCHOONER PARK UNIT 18-21  
1235 KITCHEN DETAIL 1:20



06 ELEVATION C1  
1235 KITCHEN DETAIL UNITS 18, 20 AS SHOWN  
UNITS 19, 21 MIRRORED 1:20

NOTES:

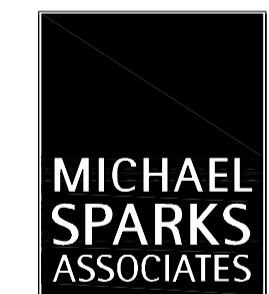
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SUBJECT TO SURVEY  
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NOTE:  
ALL DIMENSIONS TO BE CHECKED ON  
SITE PRIOR MANUFACTURING  
RANGE OF KITCHEN UNITS, PLINTHS AND  
INFILL PANELS TO BE HOWDEN  
GREENWICH OAK  
RANGE OF WORKTOP TO BE MATT 38MM  
DARK GRANITE  
THIS DRAWING TO BE READ IN  
CONJUNCTION WITH KITCHEN UNIT  
SCHEDULE BY SOUTH EASTERN  
CARPENTRY  
SETTING OUT OF TILES  
CENTERED WITH CUT TILES EITHER SIDE  
FOR LOCATION OF KITCHENS REFER  
TO DRAWING NO. 2716/ AB/1227 - 1230

AS BUILT

THIS "AS-BUILT" DRAWING IS BASED ON INFORMATION  
SUPPLIED TO MICHAEL SPARKS ASSOCIATES BY MC LAREN  
CONSTRUCTION AND INCORPORATES INSTRUCTIONS AND  
OTHER DESIGN INFORMATION GIVEN TO MC LAREN  
CONSTRUCTION DIRECTLY BY OTHERS

A	25.03.2009	Refer to sub-contractors drawings for specialist details This supersedes drawing no: 2716/EL/423	JH	NSC
REV	DATE	COMMENT	DRAW	CHKD



FROGMORE

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TITLE  
CROSSWAYS, DARTFORD  
DRAWING  
INTERIOR KITCHEN DETAILS  
SCHOONER PARK  
CLIENT  
FROGMORE

DATE	SCALE	DRAWN
MARCH 2009	1:20 @ A1	JH
	STATUS	CHECKED
	AS BUILT	NSC

DRAWING NUMBER  
2716 / AB / 1235 A